STEPHEN A. WHITE: Curriculum Vitae (May 2011)

Department of Classics
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Academic Appointments

University of Texas at Austin: Department of Classics
- Department Chair: 2007-date.
- Professor: 2005-date.
- Associate Professor: 1995-2005.
- Assistant Professor: 1988-1995.
- Director, Joint Classics and Philosophy Graduate Program in Ancient Philosophy: 1996-date.
- Courtesy appointment in Department of Philosophy: 1988-date.

Carleton College: Department of Classics.
- Assistant Professor: 1987-1988.

Education

Ph.D.	Classics	University of California, Berkeley: 1987.
M.A.	Classics	University of Illinois, Urbana: l980.
B.A.	Philosophy	University of Illinois, Urbana: l978.

Books

Sovereign Virtue: Aristotle on the Relation Between Prosperity and Happiness (Stanford University Press: Stanford 1992).
Reviews: A. Curran, *International Studies in Philosophy* (1995) 143-4; P. Donini, *Phronesis* 39 (1994) 98-110; M.G. Lee, *Canadian Philosophical Reviews* (1993) 279-82; G. Lesses, *Ethics* 104 (1993) 402-3; R. Polansky, *Review of Metaphysics* 47 (1993) 397-9; N. Sherman, *Philosophical Review* 103 (1994) 178-81; C.C.W. Taylor, *Ancient Philosophy* 15 (1995) 228-32.

Co-editor with W.W. Fortenbaugh, *Aristo of Ceos: Text, Translation, and Discussion = Rutgers University Studies in Classical Humanities*, vol. 13 (Transaction: New Brunswick 2006).
Reviews: H. Cullyer, *Journal of Hellenic Studies* 127 (2007) 251-2; I. Volt, *Göttinger Forum für Altertumswissenschaft* 9 (2006) 1083-95.

Co-editor with W.W. Fortenbaugh, *Lyco of Troas and Hieronymus of Rhodes: Text, Translation, and Discussion = Rutgers University Studies in Classical Humanities*, vol. 12 (Transaction: New Brunswick 2004).
Review: D. Lefebvre, *Philosophie antique* 6 (2006) 213-16.

Area Editor for Philosophy and Science, *The Oxford Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin et al. (Oxford University Press: Oxford 2009).

Articles and chapters

"Clearchus on Love," in *Clearchus of Soloi*, ed. W.W. Fortenbaugh (Brill: Leiden, forthcoming).

"Stoic Selection: Objects, Actions, and Agents," in *Ancient Models of Mind: Studies in Human and Divine Rationality*, ed. A. Nightingale and D. Sedley (Cambridge University Press: Cambridge 2010) 110-29.

"Philosophy After Aristotle," in *Blackwell Companion to Hellenistic Literature*, ed. J. Clauss and M. Cuypers (Blackwell: Oxford 2010) 366-83.

"Milesian Measures: Time, Space, and Matter," in *Oxford Handbook to Presocratic Philosophy*, ed. P. Curd and D. Graham (Oxford University Press: Oxford 2008) 89-133.

"Posidonius and Stoic Physics," *Bulletin of the Institute for Classical Studies*, suppl. vol. 94: *Greek and Roman Philosophy 100 BC to 200 AD*, ed. R. Sorabji and R.W. Sharples (2007) 35-76.

"Theophrastus and Callisthenes," in *Influences on Peripatetic Rhetoric: Studies in Honor of William W. Fortenbaugh*, ed. D. Mirhady (Brill: Leiden 2007) 211-30.

"Hieronymus of Rhodes: The Sources, Text and Translation," in *Lyco of Troas and Hieronymus of Rhodes = RUSCH* vol. 12, ed. W.W. Fortenbaugh and S. White (Transaction: New Brunswick 2004) 79-276.

"Lyco and Hieronymus on the Good Life," in *Lyco of Troas and Hieronymus of Rhodes = RUSCH* vol. 12, ed. W.W. Fortenbaugh and S. White (Transaction: New Brunswick 2004) 389-409.

"Happiness in the Hellenistic Lyceum," *Apeiron* 35, Supplement: *Eudaimonia and Well-Being*, ed. L. Jost and R. Shiner (2002) 69-93.

"Thales and the Stars," in *Presocratic Philosophy: Essays in Honor of Alexander Mourelatos*, ed. V. Caston and D. Graham (Ashgate: Aldershot 2002) 3-18.

"Eudemus the Naturalist," in *Eudemus of Rhodes = RUSCH* vol. 11, ed. I. Bodnar and W.W. Fortenbaugh (Transaction: New Brunswick 2002) 207-41.

"Opuscula and Opera in the Catalogue of Theophrastus' Works," in *On the Opuscula of Theophrastus*, ed. W.W. Fortenbaugh and G. Wöhrle (Steiner: Stuttgart 2002) 9-38.

"Io's World: Intimations of Theodicy in *Prometheus Bound*," *Journal of Hellenic Studies* 121 (2001) 107-40.

"*Principes Sapientiae*: Dicaearchus' Biography of Philosophy," in *Dicaearchus of Messene = RUSCH* vol. 10, ed. W.W. Fortenbaugh and E. Schütrumpf (Transaction: New Brunswick 2001) 195-236.

"Socrates at Colonus: A Hero for the Academy," in *Socrates on Reason and Religion*, ed. N. Smith and P. Woodruff (Oxford University Press: Oxford 2000) 151-75.

"Callimachus Battiades (*Epigr*. 35)," *Classical Philology* 94 (1999) 168-81.

"Thrasymachus the Diplomat," *Classical Philology* 90 (1995) 307-27.

"Cicero and the Therapists," in *Cicero the Philosopher*, ed. J.G.F. Powell (Oxford University Press: Oxford 1995) 219-46.

"Callimachus on Plato and Cleombrotus," *Transactions of the American Philological Association* 124 (1994) 135-61.

"Natural Virtue and Perfect Virtue in Aristotle," *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 8 (1992) 135-68.

"Aristotle's Favorite Tragedies," in *Essays on Aristotle's "Poetics,"* ed. A.O. Rorty (Princeton University Press: Princeton 1992) 221-40.

"Is Aristotelian Happiness a Good Life or the Best Life?" *Oxford Studies in Ancient Philosophy* 8 (1990) 97-137.

"Reasons for Choosing a Final End," *Southwest Journal of Philosophy* 27 Suppl. (1988) 209-32.

Encyclopedia articles

Diogenes Laertius; Philosophy: Overview; Posidonius, in *Oxford Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin (Oxford University Press: Oxford 2009) 2:424-6, 5: 255-68, 5: 454-6.

Cicero (bibliography); Posidonius (addendum); Thales, in *Encyclopedia of Philosophy*, ed. D.M. Borchert (Macmillan: Detroit 2006) 2: 258-9, 7: 709-10, 9: 405-6.

Cicero; Panaetius, in *Routledge Encyclopedia of Philosophy*, ed. E. Craig (Routledge: London 1998), 2: 355-60, 7: 188-190.

Antipater of Tarsus; Antipater of Tyre; Apollodorus of Seleucia; Critolaus of Phaselis; Diogenes of Tarsus; Hieronymus of Rhodes; Lycon of Troy; Menedemus of Eretria, in *Encyclopedia of Classical Philosophy*, ed. D. Zeyl (Greenwood: Westport, CN 1997).

Andronicus of Rhodes; Antiochus of Ascalon; Lyceum; Megarics; Myth of Er; Pyrrho of Elis; Strato of Lampsacus, in *Cambridge Dictionary of Philosophy*, ed. R. Audi (Cambridge University Press: Cambridge 1995; 2d ed. rev. 1999).

Reviews

J. Annas, *The Morality of Happiness* (Oxford 1993): *American Journal of Philology* 116 (1995) 498-501.

J. Barnes and M. Mignucci, eds., *Matter and Metaphysics* (Symposium Hellenisticum 4: Naples 1988): *Ancient Philosophy* 14 (1994) 289-300.

A.J.P. Kenny, *Aristotle on the Perfect Life* (Oxford 1992): *Bryn Mawr Classical Review* 4.1.15 (1993).

M. Schofield, *The Stoic Idea of the City* (Cambridge 1991): *Journal of the History of Philosophy* 31 (1993) 458-60.

A. Erskine, *The Hellenistic Stoa: Political Thought and Action* (Ithaca 1990): *Journal of the History of Philosophy* 30 (1992) 294-6.

W. Englert, *Epicurus on the Swerve and Voluntary Action* (Atlanta 1987): *Ancient Philosophy* 11 (1991) 455-9.

P. Mitsis, *Epicurus' Ethical Theory: The Pleasures of Invulnerability* (Cornell 1988): *Journal of the History of Philosophy* 28 (1990) 271-3.

Work in progress

Translation: *Diogenes Laertius: Lives of the Ancient Philosophers* (Cambridge University Press).
Translation and commentary: *Cicero: On the Human Good, Book 5* (Oxford University Press).
Monograph: *Aristotle on Pleasure: Its Nature, Value, and Variety* (working title).

Lectures and colloquia

"Aristotle's Pleasures." Rice University (2007); Texas A&M University (2006); Yale University (2005).

"Aristotle's Happiness: A Reconsideration." Trinity University (2005).

"Aristotle and the Variety of Happiness." University of Michigan (2005).

"Socratic Piety in Plato's *Euthyphro*." Trinity University (2002); University of Minnesota at Morris (2001).

"Stoic Emotions." University of Minnesota at Morris (2001).

"*Principes Sapientiae*: Dicaearchus' Biography of Philosophy." University of Washington (1997); Cornell University (1996).

"Socrates at Colonus: A Hero for the Academy." Princeton University (1995).

"Happiness in the Hellenistic Lyceum." Princeton University (1995).
"Irony in Action: The Socrates and Alcibiades Affair." Swarthmore College (1992).
"Aristotle on Natural and Perfect Virtue." Boston Area Colloquium in Ancient Philosophy (1992); University of Pennsylvania (1992).
"Cicero and the Therapists." University of Pennsylvania (1991).
"Is Aristotelian Happiness a Good Life or the Best Life?" University of California - Berkeley (1988); UT Austin (1988).
"Zeno and Ethical Consistency." Emory University (1987).
"Aristotle's Favorite Tragedies." UT Austin (1987); Carleton College (1987).

Conference papers

"Phainias in the Mirabilia Tradition." Phainias von Eresos: Spezialisierung und Differenzierung der Forschung im frühen Peripatos, Trier University (2011).
"Aristoxenus on Pythagoras." Aristoxenus: Music, Biography, and Philosophy, DePauw University (2009).
"Voting and Good Citizenship in Aristotle." Aristote et l'excellence politique, Bordeaux 3 (2008).
"Stoic Selection: Objects, Actions, and Agents." Models of Mind, UC Berkeley (2007).
"Antiochus on Eudaimomia." Antiochus of Ascalon, University of Cambridge (2007).
"Platonic Eros: Some Early Hellenistic Echoes." Hellenistic Plato Seminar, Annual Meeting of the American Philological Association (APA), San Diego (2007).
"Eudemian Eudaimonia and the Meaning of Life." Keeling Colloquium, University College London (2006).
"Plato and Eucleides: Eleatic Routes to Megara." The Megarics and the History of Greek Rationalism, Loutraki (2005).
"If One is One: The Hypotheses in Plato's *Parmenides*." Annual Meeting of the APA, Boston (2005).
"Posidonius and First-Century Stoicism." Post-Hellenistic Philosophy, Institute for Classical Studies, London (2004).
"Aristotle's Pleasures." Northern Association for Ancient Philosophy, Leeds (2003); Werkmeister Conference on Aristotle, Florida State University (2003).
"Theophrastus and Callisthenes." Influences on Peripatetic Rhetoric, Rutgers University (2002).
"Aristotle's Virtues." Virtue Ethics, UT Austin (2002).
"Clearchus on Love." Clearchus of Soloi, University of Cyprus (2001).
"Hieronymus on the Good Life." Workshop in Ancient Philosophy, Florida State University (2001).
"Lyco and Hieronymus on the Good Life." The Early Hellenistic Lyceum, UT Austin (2001).
"Binding Prometheus (*PD* 55-81)." Annual Meeting of the APA, San Diego (2001).
"Opuscula and Opera: Observations on Some Titles of Theophrastus' Works." Theophrastus' Opuscula, Trier University (1999).
"Urban Virtues: Manners and Morals in Early Hellenistic Philosophy." Annual Meeting of the APA, Washington (1998).
"Thales and the Stars." Presocratics and Sophists, UT Austin (1998).
"Moral Menageries: Eudemus and Peripatetic Naturalism." Eudemus of Rhodes, Eotvos University, Budapest (1997).

"*Principes Sapientiae*: Dicaearchus' Biography of Philosophy." Dicaearchus of Messene and Demetrius of Phaleron, University of Colorado (1995).
"Socrates at Colonus: A Hero for the Academy." Reason and Religion in Classical Athens, UT Austin (1996).
"Happiness in the Hellenistic Lyceum." Taft Conference on Well-Being in Ancient and Modern Ethics, University of Cincinnati (1996).
"The Father of Callimachus." Annual Meeting of the APA, San Diego (1995).
"Constructing Wisdom: The Seven Sages in Callimachus." Annual Meeting of the APA, Atlanta (1994).
"Precise Dates for the Trial and Death of Socrates." Annual Meeting of the Classical Association of the Midwest and South (CAMWS), Atlanta (1994).
"Thrasymachus the Diplomat." Annual Meeting of the APA, Washington (1993).
"Tale of an Ancient Werther: Callimachus, Cleombrotus, and Plato." Annual Meeting of the APA, New Orleans (1992).
"Antiochus and the Restructuring of Aristotelian Ethics." Annual Meeting of the Society for Ancient Greek Philosophy, New York (1992).
"Protagoras and Early Homeric Criticism." Annual Meeting of the APA, San Francisco (1990).
"Peristoica: Hellenistic Accounts of Aristotle's Ethics." Annual Meeting of the American Philosophical Association, Pacific Division, Los Angeles (1990).
"New Light on Fourth-Century Protreptic: *POxy*. 3699." Annual Meeting of the APA, Baltimore (1989).
"Thinking about Ends: Aristotle on Deliberation." Workshop in Ancient Philosophy, Rice University (1989).
"How to Choose a Final End." Spindel Conference on Aristotle's Ethics, Memphis State University (1988).
"Is Aristotelian Happiness a Good Life or the Best Life?" Aristotle's Ethics and Metaphysics, Dayton University (1987).

Other talks
"*Magna Moralia* 2.7-8." University of Cambridge (2010).
"Diogenes of Laertius 9.50-60: Protagoras, Diogenes, Anaxarchus." University of Cambridge (2007).
"Posidonius and Scientific Explanation." University of Cambridge (2006).
"Plato's *Symposium*." Trinity University (2005, 2006, 2007, 2009).
"Ancient Psychology." UT Austin (2006).
"Posidonius on the Tides." UT Austin (2005).
"One and Being in *Parmenides* 141-2." Yale University (2005).
"Post-Hellenistic Stoicism: An Overview." Institute for Classical Studies, London (2004).
"Plato's *Republic*." Trinity University (2002).
"Stoic Models of Deliberation." UT Austin (2001).
"Awful Pity: Aristotle's Tragic Emotions." University of Washington (1997).
"Philosophy as a Source for History." Institute for Advanced Study (1991).
"Aristotle and Moral Luck." Stanford University (1986).

Fellowships
Vaughan Faculty Fellow, University of Texas (2003-4).
Dean's Fellow, University of Texas (Spring 2000).

University Research Institute, University of Texas (Fall 1996).
Vaughan Centennial Professorship, University of Texas (Summer 1994).
Institute for Advanced Studies, Princeton, NJ (1990-92).
University Research Institute, University of Texas (Summer 1991).
ACLS Fellowship for Recent Recipients of the PhD (1990-1).
University Research Institute, University of Texas (Summer 1989).
Regents Faculty Fellow, University of Texas (1988-9).
NEH Summer Stipend (1988).

Professional service

Conference organizer: Annual Workshop in Ancient Philosophy (UT Austin: 1990, 1997, 1998, 2002, 2005, 2007); Early Hellenistic Lyceum (UT Austin: 2001).

Editorial Board: *Apeiron* "a journal for ancient philosophy and science".

Grant referee: ACLS, University of Leuven, MacArthur Foundation, NEH, Canadian Social Sciences and Humanities Research Council, Israel Science Foundation.

Journal referee: *Ancient Philosophy; American Journal of Philology; Apeiron; Archiv für Geschichte der Philosophie; Boston Area Colloquium in Ancient Philosophy; Classical Antiquity; Classical Journal; Classical Philology; Greek, Roman, and Byzantine Studies; Journal of the History of Ideas; Journal of the History of Philosophy; Journal of Philosophical Research; Libraries and the Cultural Record; Phoenix; Phronesis; Syllecta Classica; Transactions of the American Philological Society*.

Press referee: Blackwell, Cambridge UP, Cornell UP, Duckworth, Hackett, Michigan UP, Oxford UP, Princeton UP, SUNY Press, University of Texas Press.

Promotion referee: Colorado, Cornell, Dartmouth, Northwestern, UCLA, UC Santa Barbara.

Administrative service (partial list)

Department of Classics, UT Austin: Chair (2007-date); Executive Committee (2003-07); Chair of Graduate Studies (2000-03); Chair of Graduate Admissions (2001, 2002, 2003, 2006); Director of Joint Classics and Philosophy Graduate Program in Ancient Philosophy (1996-date); Undergraduate Advisor (1994-5).

College of Liberal Arts, UT Austin: Academic Affairs (2007-date); Language Policy (2009-date).

University Committees, UT Austin: Dissertation Prize (2006-7); Graduate Fellowships (2003-05).

Teaching

Graduate seminars: Ancient Philosophy of Mind (1998); Ancient Virtue Ethics (2006); Aristotle's Ethics (1988, 2004, 2009); Aristotle on Justice (1994); Diogenes Laertius (2007); Ethics and Politics in Cicero (with Andrew Riggsby, 2001); Hellenistic Ethics (1994, 2003); Plato's *Parmenides* (2004); Plato's *Philebus* (1998); Plato's *Symposium* (2011); Posidonius (2005); Socrates and Socratics (1996); Stoicism (1990).

Greek (mainly graduate): Aeschylus (*Oresteia*); Aristotle (*De Anima*, *Ethics*, *Metaphysics*, *Rhetoric*); Classical prose; Literature proseminar; Plato (including *Gorgias*, *Phaedo*, *Protagoras*, *Republic*, *Sophist*, *Symposium*); Beginning Greek; Accelerated Greek; Intermediate Greek.

Latin (mainly undergraduate): Cicero; Horace; Lucretius; Seneca; Vergil (intermediate).

Topics (undergraduate): Ancient Philosophy; Ancient Political Thought; Aristotle; Athenian Democracy; Hellenistic Philosophy; Humanism in the Ancient World (Honors); Humanism in the Renaissance (Honors); Plato; Socrates.
Introductory: Ancient Greece; Ancient Rome; Classical Mythology; World Literature (Honors).

Doctoral supervision

Director (all UT Austin)
Mina Fei-Ting Chen, *Making A Change: Aristotle On Poiesis, Kinesis, and Energeia* (Philosophy 2011).
Blinn Combs, *Plato's Euthyphro: An Examination of the Socratic Method in the Definitional Dialogues* (Philosophy 2011).
Matthew Evans, *The Authority of Pleasure and Pain: Moral Psychology in Plato's Philebus* (Philosophy 2004).
Harald Thorsrud, *Cicero's Academic Skepticism* (Philosophy 1999).
Stephen Foy, *Life Turned Upside Down: Comedy and Platonic Dialogue* (Classics, in progress).
Ivan Heyman, *Aristotle on Pain* (Philosophy, in progress).
David Riesbeck, *Monarchy and Political Community in Aristotle's "Politics"* (Classics, in progress).

Committee member (all UT Austin)
Kozi Asano, *A Study of Plato's Metaphysics in the Republic* (Philosophy 1997),
Gregory Bayer, *Definition in Aristotle* (Philosophy 1995).
Paul Bednarowski, *Negotiating Dramatic Character in Aeschylean Drama* (Classics 2009).
Sylvia Berryman, *Rethinking Aristotelian Teleology: The Natural Philosophy of Strato of Lampsacus* (Philosophy 1996).
Thomas Bole, *Plato and Aristotle in Agreement: The Neoplatonist Commentaries on Aristotle's Categories* (Philosophy 1993).
John Bowin, *Essence and Potentiality: Aristotelian Strategies of Addressing Problems of Change and Persistence* (Philosophy 2005)
David Bradshaw, *Activity, Actuality, and Energy: Energeia in Aristotle and in Later Greek Philosophy* (Philosophy 1996).
Young Kee Cho, *On Fictionalism in Aristotle's Philosophy of Mathematics* (Philosophy 2009).
David Dean-Jones, *Galen, On the Constitution of the Art of Medicine: Introduction, Translation, and Commentary* (Classics 1993).
Mehmet Erginel, *Pleasures in Republic IX* (Philosophy 2004).
Jeffrey Fish, *Philodemus, De bono rege secundum Homerum: A Critical Text with Commentary (Cols. 21-39)* (Classics 1999).
Mark Gifford, *Aristotle's Solution to Meno's Paradox* (Philosophy 1994).
Daniel Hanchey, *Cicero the Dialogician: The Construction of Community at the End of the Republic* (Classics 2009).
John Heil, *Minds, Bodies, and Affections: Plato and Aristotle on the Metaphysics of the Mental* (Philosophy 1995).
Joseph Jansen, *After Empire: Xenophon's "Poroi" and the Reorientation of Athens' Political Economy* (Classics 2007).
Dong Kwang Kim, *Plato's Ideal Education: From Elenchus to Psychagogia* (Philosophy 1997).
Leah Lasell, *Theaetetus' First Definition: logos ou phaulos* (Philosophy 2010).

Grant Nelsestuen, *Varro the Agronomist: Political Philosophy, Satire, and Agriculture in "De Re Rustica"* (Classics 2008).
Ian Nyberg, *Galileo on Scientific Explanation: His Debt to and Departure from Aristotle and His Contributions to Contemporary Models* (Philosophy 2009).
Timothy O'Keefe, *Epicurus on Reductionism, Determinism, and Freedom* (Philosophy 1997).
David Palmer, *Departing from Frankfurt: Moral Responsibility and Alternative Possibilities* (Philosophy 2009).
Marissa Porter, *Demosthenes' Social Discourse: The Economics of Politeness and Subject Position* (Classics 2000).
Glenn Rawson, *Desire and Understanding in Plato's Philosophy of Education* (Philosophy 1997).
Benjamin Rider, *Socratic Protreptic and Moral Education in Plato's Early Dialogues* (Philosophy 2007).
Kirk Sanders, *Natural Passions: Desire and Emotion in Epicurean Ethics* (Philosophy 2002).
Ravi Sharma, *The Philosophical Origins of Plato's Theory of Forms* (Philosophy 2001).
James Sherman, *Toward an Aristotelian Liberalism* (Philosophy 2011).
Mark Whitburn, *Plato's Idea of Education, Community and Politics from the Republic to the Laws* (Philosophy 1998).

External examiner

Joanne Van Ryn, Monash University: *Becoming Eudaimon: Plato and Aristotle on Happiness and Human Nature* (Philosophy 2003).