## **Curriculum Vitae**

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## Education:

B.A., History, Smith College, 1961 (Spent Junior year at Ecole Nationale des Sciences Politiques, Paris)

M.A., South Asia Regional Studies, Univ. of Pennsylvania, 1966

PhD., South Asia Regional Studies, Univ. of Pennsylvania, 1972

## Dissertation:

"The Khilafat Movement: A Study of Indian Muslim Political Leadership, 1919-1924," University of Pennsylvania, Department of South Asia Regional Studies, 1972

## Professional Career:

1961-64: U.S. Information Service:

1961-62: Trainee, USIA, Washington, DC

1962-63: Jr. Officer Trainee, Cultural Affairs Assistant, American Embassy, Beirut, Lebanon

1963-64: Assistant Cultural Affairs Officer, USIS, Dacca, East Pakistan (now Bangladesh)

1972-80: Assistant Professor, Department of History, University of Texas, Austin 1976 (Fall Semester): Visiting Assistant Professor, University of California, Berkeley, serving as Field Director, Berkeley Urdu Language Program in

1980-1997: Associate Professor, History, University of Texas, Austin

May-June, 1990: Visiting Professor, Centre d'Etudes de l'Inde et de l'Asie du Sud, Ecole des Hautes Etudes en Sciences Sociales, Paris, France

Lahore, Pakistan

1997-present: Professor, History, University of Texas, Austin

# Fellowships and Grants:

NDEA Title VI fellowships for the study of Hindi/Urdu at the University of Pennsylvania, 1964-65, 1965-66, 1966-67

Fulbright-Hays fellowship for PhD. dissertation research in India, 1967-68

National Endowment for the Humanities summer stipend for research in London, 1975

American Institute of Indian Studies Senior Research fellowships for research in India, 1977; 1982-83; Short term: Dec.-Jan. 1986-87; May-Aug. 1996, Jan.-March 2007.

University of Texas Faculty Research Assignment grants: summer 1975; fall 1976; partial salary 1982-83; 1987-88; 1994-95; summer 2000; fall 2001; spring 2007.

NEH fellowship, National Humanities Center, Research Triangle Park, North Carolina, 1987-88

Joint Committee on South Asia of the Social Science Research Council and the American Council of Learned Societies, Advanced Research Grant for research in London, summer 1993

National Endowment for the Humanities Research Fellowship, 1994-95

# Foreign Languages:

French: Fluent speaking and reading, good writing Hindi/Urdu: Fluent speaking of both; fluent reading knowledge of Urdu, fair reading knowledge of Hindi

Persian: Fair speaking and reading Italian: Fair speaking and reading German: Reading knowledge

#### **Publications**

#### Books:

- The Khilafat Movement: Religious Symbolism and Political

  Mobilization in India (New York: Columbia University Press and Delhi: Oxford University Press, 1982; pb, 1999).
- (Edited), <u>The Extended Family: Women and Political Participation in India and Pakistan</u> (Columbia, Missouri: South Asia Books and Delhi: Chanakya Publications, 1981).
- (Edited with Hanna Papanek), <u>Separate Worlds: Studies of Purdah in South Asia</u> (South Asia Books and Chanakya Publications, 1982).
- Voices of Silence: Khwaja Altaf Husain Hali's Majalis un-Nissa (Assemblies of Women) and Chup ki Dad (Homage to the Silent), tr. into English with Introduction, Notes, Glossary, and Bibliography (Delhi: Chanakya Publications, 1986). Now available on line at: http://www.columbia.edu/itc/mealac/pritchett/00urdu/hali/index.html
- (Edited with Christian W. Troll), <u>Abul Kalam Azad: An Intellectual and Religious Biography</u>, by the late Ian H. Douglas (Delhi: Oxford University Press, 1988).
- Secluded Scholars: Women's Education and Muslim Social Reform in Colonial India (Delhi: Oxford University Press, 1998; pb, 1999).
- Gender, Language, and Learning: Essays in Indo-Muslim Cultural History (Delhi: Permanent Black, 2009).

## Articles:

- "Akbar and Aurangzeb: Syncretism and Separatism in Mughal India A Reexamination," Muslim World, LIX, 2 (April, 1969), pp. 106-126.
- "Islam and Mass Politics: The Indian Ulama and the Khilafat Movement," in Donald E. Smith, ed., <u>Religion and Political</u> <u>Modernization</u> (New Haven: Yale University Press, 1974), pp. 168-182.
- (With David Lelyveld), "The Campaign for a Muslim University," Modern Asian Studies, VIII, 2 (April, 1974), pp. 145-189.
- "Urdu Political Poetry during the Khilafat Movement," <u>Modern Asian Studies</u>, VIII, 4 (Oct., 1974), pp. 459-471.
- "Religious Symbolism and Political Mobilization: A Reinterpretation of the Khilafat Movement," in Dietmar Rothermund, ed., <u>Islam in Southern Asia</u> (Wiesbaden: Franz Steiner Verlag, 1975), pp. 37-39, 42-43.
- "The Role of Indo-Muslim Women in the Freedom Movement," <u>South Asia Papers</u> (Lahore, Pakistan), I, 3 (March, 1977), pp. 21-36.

- "Tehrik-e-Khilafat ke Daur ke Siyasi Sha`iri," (Urdu translation of: "Urdu Political Poetry during the Khilafat Movement"), Qaumi Zuban (Karachi, Pakistan), June, 1977, pp. 18-21
- "Urdu-Speaking Muslims of North India and Pakistan," in Richard V. Weekes, ed., <u>Muslim Peoples: A World Ethnographic Survey</u> (Westport, CT: Greenwood Press, 1978), pp. 454-60; (2nd revised edition, 1984), pp. 823-30
- "Muslim Women in Conflict with Purdah: Their Role in the Indian Nationalist Movement," in Sylvia Chipp and Justin J. Green, eds., <u>Asian Women in Transition</u> (University Park, PA: Pennsylvania State University Press, 1980), pp. 194-203.
- "Homage to the Silent: A Translation of Hali's *Chup ki Dad*," <u>Urdu Studies Annual</u> I (1981), pp. 46-56.
- "The Extended Family as Metaphor and the Expansion of Women's Realm,"
  Introduction to Gail Minault, ed., The Extended Family: Women and
  Political Participation in India and Pakistan (Columbia, MO: South Asia
  Books and Delhi: Chanakya, 1981), pp. 3-18.
- "Sisterhood or Separatism? The All-India Muslim Ladies' Conference and Indian Nationalism," in Gail Minault, ed., <u>The Extended Family</u>, pp. 83-108.
- "Purdah Politics: The Role of Muslim Women in the Indian Nationalist Movement, 1911-1924," in Hanna Papanek and Gail Minault, eds., Separate Worlds: Studies of Purdah in South Asia (South Asia Books and Chanakya, 1982), pp. 245-261.
- "Purdah's Progress: The Beginnings of School Education for Indian Muslim Women," in J.P. Sharma, ed., <u>Individuals and Ideas in Modern India</u> (Calcutta: Firma KLM, 1982), pp. 76-97.
- "Through a Glass Darkly: Naipaul's Post-Colonial Travel Accounts," <u>Osmania</u>
  <u>Journal of English Studies</u> (Hyderabad, India), Special No., 1982, pp. 1524.
- "At Odds or In Tune with the Family? Some Reflections on Women's Activism in Indian and American History," <u>Indian Journal of American Studies</u>, XIII, 2 (July 1983), pp. 27-35. Reprinted in Amritjit Singh, Max Skidmore, and Isaac Sequeira, eds., <u>American Studies Today: An Introduction to</u> Methods and Perspectives (Delhi: Creative Books, 1995), pp. 394-403.
- "Women and History: Some Theoretical Considerations," <u>Samya Shakti: A Journal of Women's Studies</u> (New Delhi) I, 1 (July 1983), pp. 59-62.
- "Hali's *Majalis un-Nissa*: Purdah and Woman Power in Nineteenth-Century India," in M. Israel and N.K. Wagle, eds., <u>Islamic Society and Culture:</u>
  <u>Essays in Honour of Professor Aziz Ahmad</u> (Delhi: Manohar Book Service, 1983), pp. 39-49.

- "Shaikh Abdullah, Begam Abdullah, and *Sharif* Education for Girls at Aligarh," in Imtiaz Ahmad, ed., <u>Modernization and Social Change among Muslims in India</u> (Delhi: Manohar Book Service, 1983), pp. 207-236.
- "*Urdu Niswan Press: Samaji Tarikh ka Makhaz*" (The Urdu Women's Press as a Source for Social History), tr. into Urdu by Sayyid Shahabuddin Desnavi, <u>Jamia</u> (Delhi) 81, 5 (May 1984), pp. 7-16.
- "Begamati Zuban: Women's Language and Culture in Nineteenth-Century Delhi," India International Centre Quarterly, 11, 2 (June, 1984), pp. 155-170.
- "Scholars and Activists: The Indian Association of Women's Studies Conference at Trivandrum," Choice India, I, 1 (August, 1984), pp. 37-38.
- "Laila," (short story), Choice India, I, 3 (Oct., 1984), pp. 29-31.
- "Some Reflections on Islamic Revivalism vs. Assimilation among Muslims in India," <u>Contributions to Indian Sociology</u> (Delhi), 18, 2 (July-Dec., 1984), pp. 301-305.
- "Women's Education and Social Change among Indian Muslims in Historical Perspective," <u>Journal of Muslim Minority Affairs</u> (Jiddah), VI, 1 (Jan., 1985), pp. 88-97.
- "Women in Contemporary India: The Quest for Equal Participation and Justice," in James Roach, ed., <u>India 2000: The Next Fifteen Years</u> (Riverdale MD: Riverdale Company, 1986), pp. 215-228.
- "Sayyid Ahmad Dehlavi and the Delhi Renaissance," in Robert Eric Frykenberg, ed., Delhi Through the Ages: Essays in Urban History, Culture, and Society (Delhi: Oxford University Press, 1986), pp. 287-298.
- "Making Invisible Women Visible: Studying the History of Muslim Women in South Asia," South Asia (Australia), IX, 1 (June, 1986), pp. 1-13.
- (Encyclopedia Articles): "The Khilafat Movement," "Hyderabad (Deccan),"
  "Hydari, Akbar," and "Ali Brothers," in <u>Encyclopedia of Asian History</u>
  (New York: Charles Scribners, 1988), Vol. I, pp. 44-45; Vol. II, pp. 90-91, 296-97.
- "Urdu Women's Magazines in the Early Twentieth Century," <u>Manushi: Journal of Women and Society</u> (New Delhi) 48 (September-October, 1988), pp. 2-9.
- "Legal and Scholarly Activism: Recent Women's Studies in India: A Review Article," <u>Journal of Asian Studies</u>, 47, 4 (November, 1988), pp. 814-820.
- "Ismat: Rashid ul-Khairi's Novels and Urdu Literary Journalism for Women," in Christopher Shackle, ed., <u>Urdu and Muslim South Asia: Studies in Honour of Ralph Russell</u> (London: School of Oriental and African Studies, 1989), pp. 129-138.
- "Sayyid Mumtaz Ali and *Huquq un-Niswan*: An Advocate of Women's Rights in Islam in the Late Nineteenth Century," <u>Modern Asian Studies</u>, 24, 1 (Feb., 1990), pp. 147-172.

- "Sayyid Mumtaz Ali and *Tahzib un-Niswan*: Women's Rights in Islam and Women's Journalism in Urdu," in Kenneth W. Jones, ed., <u>Religious Controversy in British India: Dialogues in South Asian Languages</u> (Albany: State University of New York Press, 1992), pp. 179-199.
- "The Elusive Maulana: Reflections on Writing Azad's Biography," in Mushirul Hasan, ed., <u>Islam and Indian Nationalism:</u> <u>Reflections on Abul Kalam</u> Azad (Delhi: Manohar, 1992), pp. 17-27.
- The School for Wives: The Ideal Woman as Educated Muslim, Aziz Ahmad Memorial Lecture for 1993 (Toronto: Centre for South Asian Studies, University of Toronto, 1993).
- "Other Voices, Other Rooms: The View from the *Zenana*," in Nita Kumar, ed., <u>Women as Subjects</u> (Calcutta: Stree; and Charlottesville, VA: University Press of Virginia, 1994), pp. 108-124.
- (Encyclopedia articles): "Ameer Ali, Syed," "Chiragh Ali," and "Khilafat Movement," in John L. Esposito, ed., Encyclopedia of the Modern Islamic World, 4 Vols. (New York: Oxford University Press, 1994), Vol. I, pp. 84-85, 278-79; Vol. II, pp. 420-22.
- "Indian Muslims' Reaction to the Abolition of the Caliphate in 1924: The Collapse of a Nationalist Political Alliance," in <u>Annales de l'Autre Islam</u> (Paris), 2 (Fall 1994): 245-60.
- "Coming Out: Decisions to Leave Purdah," in Geeti Sen and Susan Viswanathan, eds., Second Nature: Women and the Family, a Special Issue of India International Centre Quarterly 23, #3-4 (Winter 1996): 93-105.
- "L'ecole des femmes: meilleures femmes, meilleures musulmanes," in N. Grandin and M. Gaborieau, eds., <u>Madrasa: La Transmission du Savoir dans le</u> Monde Musulman (Paris: Editions Arguments, 1997), pp. 158-67.
- "Women's Education Before Partition," <u>Dawn</u> (Karachi) Special Independence Day Supplement, August 14, 1997, pp. 18-19.
- "Sayyid Karamat Husain and Education for Women," in Violette Graff, ed., <u>Lucknow: Memories of a City</u> (Delhi: Oxford University Press, 1997), pp. 155-64.
- "Women, Legal Reform, and Muslim Identity," <u>Comparative Studies in South Asia, Africa, and the Middle East</u> 17, 2 (1998): 1-10.
- "Women, Legal Reform, and Muslim Identity," (reprint of the above) in Mushirul Hasan, ed., <u>Islam, Communities</u>, and the Nation (Delhi: Manohar, 1998), pp. 139-58.
- "Women's Magazines in Urdu as Sources for Muslim Social History," <u>Indian</u> Journal of Gender Studies 5, 2 (1998): 201-14.
- "Delhi College and Urdu," Annual of Urdu Studies 14 (1999): 119-134.

- "Qiran us-Sa'adain: The Dialogue Between Eastern and Western Learning at Delhi College," in Jamal Malik, ed., <u>Perspectives of Mutual Encounters in South Asian History</u>, 1760-1860 (Leiden: Brill, 2000), pp. 260-77.
- "Bibiyon ke Madrase," (a translation into Urdu of "Schools for Wives," a chapter from my book, Secluded Scholars), Aligarh Magazine: Khawatin Number (Special Issue on Women) 2001: 36-105
- "The Emperor's Old Clothes: Robing and Sovereignty in Late Mughal and Early British India," in Stewart Gordon, ed., Robes of Honour: *Khil'at* in Precolonial and Colonial India (Delhi: Oxford University Press, 2003), pp. 125-39.
- "Master Ramchandra of Delhi College: Teacher, Journalist, and Cultural Intermediary," <u>Annual of Urdu Studies</u> 18 (2003): 95-104.
- (Biographical dictionary article): "Abul Kalam Azad," in New Dictionary of National Biography (Oxford University Press, 2004), on line.
- "Sources and Methods for Research on Women and Islamic Cultures in South Asia, from the mid-Eighteenth to the early Twentieth Century," in Suad Joseph, ed., <u>Encyclopedia of Women in Islamic Cultures</u>, Vol. I (Leiden: Brill, 2004), pp. 176-85.
- "Urdu Women's Magazines in the Early Twentieth Century," (reprint) in Eunice DeSouza, ed., <u>Purdah: An Anthology</u> (Delhi: Oxford University Press, 2004), pp. 144-55.
- "From Akhbar to News: The Development of the Urdu Press in Early Nineteenth-Century Delhi," in Kathryn Hansen and David Lelyeld, eds., Wilderness of Possibilities: Urdu Studies in Transnational Perspective (Delhi: Oxford University Press, 2005), pp. 101-121.
- "Foreword," to A Woman of Substance: The Memoirs of Begum Khurshid Mirza, ed. by Lubna Kazim (New Delhi: Zubaan, 2005), pp. ix-xxv.
- "Growing up Bilingual and Other (Mis)adventures in Negotiating Cultures," in W. Roger Louis, ed., <u>Burnt Orange Britannia</u> (London: I.B. Taurus, 2005), pp. 318-29.
- "The Perils of Cultural Mediation: Master Ramchandra and Academic Journalism at Delhi College," in Margrit Pernau, ed., <u>The Delhi College: Traditional Elites</u>, the Colonial State, and Education Before 1857 (Delhi: Oxford University Press, 2006), pp. 187-200.
- "A View of Indian Muslim Womanhood from Hali's *Majalis un-Nissa*, 1874," in Camron Amin, Benjamin Fortna, and Elizabeth Frierson, eds., <u>The Modern Middle East: A Sourcebook for History (New York: Oxford University Press, 2006)</u>, pp. 157-73.
- "Other Voices, Other Rooms: The View from the *Zanana*," (reprint) in Manu Bhagavan and Anne Feldhaus, eds., Speaking Truth to Power: Religion,

- <u>Caste, and the Subaltern Question in India</u> (Delhi: Oxford University Press, 2008), pp. 121-36.
- "Sayyid Mumtaz Ali and *Tahzib un-Niswan*: Women's Rights in Islam and Women's Journalism in Urdu," (reprint) in Sumit Sarkar and Tanika Sarkar, eds., <u>Women and Social Reform in Modern India</u> (Delhi: Permanent Black, 2008), Vol. II, pp. 70-98.
- (Encyclopedia article): "Abul Kalam Azad," in <u>Encyclopedia of Islam</u>, 3<sup>rd</sup> edn. (Leiden: Brill, 2009), Part 2, pp. 124-27.
- "Aloys Sprenger: German Orientalism's 'Gift' to Delhi College," <u>South Asia</u> Research (London), v.31/1 (Feb. 2011): 7-23.
- (Encyclopedia article): "Khilafat Movement (1919-24), <u>Princeton Encyclopedia of Islamic Thought</u> (Princeton University Press, 2011).
- "Educated Muslim Women: Read and Ideal," in Charu Gupta, ed., <u>Gendering</u> Colonial India (New Delhi: Orient Blackswan, 2012), pp. 109-35.
- "Zahida Khatun Sherwani (Z-Kh-Sh): *Parda-Nashin* Poet of Aligarh," in David Gilmartin and Usha Sanyal, eds., <u>Muslim Voices: Traditions and Contexts</u> (*festschrift* in honor of Barbara Metcalf), (New Delhi: Yoda Press, 2012), pp. 218-230.

#### **Book Reviews:**

More than 50 book reviews in journals such as: <u>Journal of Asian Studies</u>, <u>Pacific Affairs</u>, <u>Middle East Journal</u>, <u>American Historical Review</u>, <u>Indian Economic and Social History Review</u>, <u>Journal of Imperial and Commonwealth History</u>, etc.

# **Conference Papers, Invited Lectures:**

12-pp. list available upon request

# **Service to University and to the Profession:**

List available upon request

# List of MAs and PhDs supervised:

Also available upon request