Thomas L. Pangle
Curriculum Vitae (2013)

Joe R. Long Endowed Chair in Democratic Studies
Department of Government
University of Texas at Austin
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Co-Director, The Thomas Jefferson Center for the Study of Core Texts and Ideas
http://www.utexas.edu/cola/centers/coretexts/

Education:

A. B. 1966, "with distinction in all subjects" (ranked fifth in class), Cornell University.
Ph. D. 1972, University of Chicago; Dissertation: "Montesquieu and the Moral Basis of Liberal Democracy," under the supervision of Profs. J. Cropsey, H. J. Storing, and R. Flathman.

Languages:

French, Italian, German, Latin, Ancient Greek, Biblical Hebrew.

Past Employment:

University Professorship (2001-2004), Professor (1983), and Associate Professor, University of Toronto; appointed to Graduate School and awarded tenure 1979.
Fellow, St. Michael's College, University of Toronto (1985-2004).
Fellow, Victoria College, University of Toronto (1979-84).
Visiting Professor, Ecole des Hautes Etudes en Sciences Sociales, 1987.
Visiting Professor, University of Chicago, 1984.
Lecturer, Assistant and then Associate Professor, Yale University, 1971-79.

Honors:

American Freedom Alliance 2012 Hero of Conscience Award (for establishing Great Books undergraduate program at U. of Texas).
Festschrift: *Recovering Reason: Essays in Honor of Thomas L. Pangle*. Edited by Timothy Burns. Lanham, MD: Lexington Books, 2010.
The inaugural Ross M. Lence Master Teacher Residency, The Honors College at the University of Houston, 2009.
Lynde and Harry Bradley Distinguished Lectureship, Boston College, 2008.
Werner Heisenberg Memorial Lecture, Bavarian Academy of Sciences, Munich, 2007.
Herbert Vaughan Lecture on America's Founding Principles, Princeton University, 2007.
Lifetime Fellow of the Royal Society of Canada.
Robert Foster Cherry Great Teacher of the World Award, Baylor University, 1992.
Isaac Waltam Killam Research Fellow, Canada Council, 2002-4
National Endowment for the Humanities Senior Fellowships, 1975-76, 1993, 2001-02.
National Endowment for the Humanities Constitutional Fellow, 1985-86.
Carl Friedrich von Siemens Fellow, Siemens Institute, Munich, Germany, 1997-98.
Ronald J. Fiscus Memorial Lecture, Skidmore College, 2001.
Connaught Faculty Fellowship, University of Toronto 1994.
Lynde and Harry Bradley Lecture, American Enterprise Institute for Public Policy Research, February 1990 and February 1992.

Feaver MacMinn Visiting Scholar, University of Oklahoma, November 1990.
Tanner Lecture, Utah State University Institute of Political Economy, April 1990.
Plenary Address, "Justice and Legal Education," Association of American Law Schools Annual Meeting, January 7, 1989.
Thomas J. White Lecture, Notre Dame University Law School, March, 1988.
The Exxon Distinguished Lectures in Humane Approaches to the Social Sciences, University of Chicago, Five Lecture Series, "The Moral Vision of the American Founding," October 1987.
Scholar in Residence, The Rockefeller Foundation Study and Conference Center, Bellagio, Italy, 1985.
Featured Speaker, National Endowment for the Humanities Inaugural Colloquium on the Bicentennial of the Constitution, Wake Forest University, 1984.
John Simon Guggenheim Memorial Fellow, 1981-82.
Winner of the Benton Bowl (for contribution to education in politics), Yale University, 1980.
Phi Beta Kappa.
Woodrow Wilson Fellow.
Listed in *Who's Who in America, Canadian Who's Who, Who's Who in American Politics*, and *Who's Who in American Education.*

Professional Affiliations and Activities

Founding Member of Editorial Board, *The Chinese Journal of Classical Studies*.
General Editor, The Agora Editions, Cornell University Press.
Series Editor (with Timothy Burns), Recovering Political Philosophy, Palgrave McMillan.
Editorial Boards, *Political Research Quarterly* and *Polis, Journal of the Society for the Study of Greek Political Thought.*
Academic Committee, Centre for Ethics and International Affairs Studies (CEIAS), School of International and Diplomatic Affairs, Shanghai International Studies University.
International Advisory Board, Centre for the Study of Modern Constitutionalism of the University of Richmond School of Law.
Advisory Board, The Centre for Liberal Education and Public Affairs, Carleton University, Ottawa.
Senior Fellow, Academic Council, The Jack Miller Center for Teaching America's Founding Principles and History.
Board of Academic Advisors, The Alexander Hamilton Institute for the Study of Western Civilization.
Advisory Board, Center for Education Studies multi-disciplinary database and website on Neoclassicism.
Council Member, North American Chapter, Society for the Study of Greek Political Thought.
Executive Council, American Political Science Association 2008-10.
DVD and audiotape lecture course, "The Great Debate: Advocates and Opponents of the American Constitution," marketed by The Teaching Company, The Great Courses, 2007-present.
Senior Advisory Editor, *Books in Canada: The Canadian Review of Books*, 1995-98.
Expert Witness, Federal Department of Justice of Canada, 1995-97.
Consultant, U. S. European Command Democratization Curriculum, 1993.
Consultant, Canadian Government Centre for Management Development of the Federal Civil Service, 1991.
Opening Address, "The Challenge of the Dawning European Age," United States Mission to NATO fifth annual Conference for European Strategic Studies Institutes, Brussels, September 19, 1989.

Director of Seminar for College Faculty on Philosophic Background of the Bill of Rights, American Political Science Assn. Annual Convention, August, 1989.
Featured guest, videoconference with Paris on "The Intellectual Influences of Locke and Rousseau on the French and American Revolutions," Worldnet Television, USIA, January 28, 1988.
Advisor, National Public Television Series, "Visions of the Constitution," 1986-89.
Advisory Panel on State Programs, National Endowment for the Humanities, 1984.
Media Advisory Panel, National Endowment for the Humanities, 1983.
Chair, Leo Strauss Dissertation Award Committee, American Pol. Sci. Assn., 1982-83.

Refereed Books authored (for excerpts from reviews, visit website listed above):

Aristotle's Teaching in the POLITICS (Chicago: U. of Chicago Press, 2013), 334 pages.

The Theological Basis of Liberal Modernity in Montesquieu's "Spirit of the Laws" (Chicago: U. of Chicago Press, 2010), 182 pages.

Leo Strauss: An Introduction to His Thought and Intellectual Legacy (Baltimore: Johns Hopkins U. Press, 2006), 184 pages.

Panels at New England Pol. Sci. Assn. Convention, Apr. 2007; and Amer. Pol. Sci. Assn. Convention, Sept. 2007.

Review essay in *The Political Science Reviewer* (2007).

Political Philosophy and the God of Abraham (Baltimore: Johns Hopkins U. Press, 2003), 277 pages.

Roundtable at New England Pol. Sci. Assn. Convention, May 2004; and Amer. Pol. Sci. Assn. Convention, Sept. 2006.

Review essays in *The Good Society* (2006—with my author's response) and in *The Political Science Reviewer* (2007).

Justice Among Nations: On the Moral Basis of Power and Peace, co-authored with Peter J. Ahrensdorf (Lawrence, KS: University Press of Kansas, 1999), 329 pages.

—recommended as a must-read resource on Academic Theories of International Relations in the International Relations module of *Oxford Bibliographies Online* http://www.oxfordbibliographiesonline.com/(OBO).

—Named an "Outstanding Academic Title of 1999" by *Choice* Magazine.

—Roundtable at New England Pol. Sci. Assn., May 2000.

—Chinese translation forthcoming from SDX Joint Publishing Co., Shanghai.

—Reprint (in Chinese translation) of Introduction and Thucydides chapter, in *Ethics and International Affairs Review* 2010 (annual journal of School of International and Diplomatic Affairs, Shanghai International Studies University).

The Learning of Liberty: The Educational Ideas of the American Founders, co-authored with Lorraine Smith Pangle (Lawrence, KS: University Press of Kansas, American Political Thought Series, 1993; paperback ed. 1996), 330 pages.

The Ennobling of Democracy: The Challenge of the Postmodern Age (Baltimore: Johns Hopkins U. Press, 1992; paperback ed. 1993), 218 pages.

Roundtables at the Amer. Pol. Sci. Assn. Convention, Sept. 1992, and the Southern Pol. Sci. Assn. Convention, Nov. 1992.

"Educar para la democracia: Entrevista con Thomas L. Pangle," by Maria Elosegui, *Atlantida*, no. 13 (May, 1993), pp. 108-15. (Interview in Spanish on themes of book.)

Uszlachetnianie demokracji: Wyzwanie epoki postmodernistycznej (Krakow: Wydawnictwo Znak, Library of Political Thought of the Center for Political Thought, 1994), 318 pages. (Polish translation by Marek Klimowicz.)

The Spirit of Modern Republicanism: The Moral Vision of the American Founders and the Philosophy of Locke (Chicago: U. of Chicago Press, 1988; paperback ed., 1990), 334 pages.

Roundtable at the Midwestern Pol. Sci. Assn. convention, April, 1990.

The Laws of Plato, translated with notes and a book-length interpretive study (New York: Basic Books, 1980; paperback reprint, U. of Chicago Press, 1988), 562 pages.

Chinese translation (by Ying Zhu) of interpretive essay (Beijing: Huaxia Publishing House: Hermes, Classici et Commentarii, 2012).

Chinese translation (by Waner Su) of my Plato translation forthcoming (Beijing: Commercial Publ.).

Montesquieu's Philosophy of Liberalism: A Commentary on THE SPIRIT OF THE LAWS (Chicago: U. of Chicago Press, 1973; paperback ed., 1989), 336 pages.

Chinese translation (Beijing: Huaxia Publishing House, forthcoming).

A critical monograph on this book appeared as: Bernard Manin, "Montesquieu et la Politique Moderne," *Cahiers de Philosophie Politique* (Publication du centre de Philosophie Politique de l'Université de Rheims), no. 2-3 (1985), pp. 157-229.

Review Essays in English appeared in *Reviews in European History* (1974) and *The Political Science Reviewer* (1976), in addition to numerous brief reviews.

Excerpts from chapter eight have been reprinted in the entry "Montesquieu" in *Literature Criticism from 1400 to 1800*, ed. James Person, Jr. (Gale Publishing, 1988), and the "Introduction" has been reprinted in *Literature Criticism from 1400 to 1800* (Gale Publishing, 2011).

Roundtable on the book's 25th anniversary was held at the Canadian Pol. Sci. Assn. convention, June 1997.

Refereed Books edited:

Sophocles' Theban Plays, translated with notes and introductory essays, co-authored with Peter J. Ahrensdorf (Ithaca: Cornell U. Press, forthcoming).

Political Philosophy Cross-Examined: Perennial Challenges to the Philosophic Life (New York: Palgrave-McMillan, 2013). Co-editor with J. Harvey Lomax, and author of "Aristotle's *Politics* Book 7 On the Best Way of Life."

Encyclopedia of Democracy, 4 vols. (Washington: Congressional Quarterly Press, 1995). Political Theory Editor, responsible for devising, commissioning, and editing entries totaling 183,000 words.

Political Philosophy and the Human Soul: Essays in Memory of Allan Bloom (Lanham, Md.: Rowman and Littlefield, 1995). Co-editor with Michael Palmer, and author of "The Hebrew Bible's Challenge to Political Philosophy: Some Introductory Reflections," 67-82.

The Rebirth of Classical Political Rationalism: An Introduction to the Thought of Leo Strauss (Chicago: U. of Chicago Press, 1989. Editor, and author of editor's Introduction: vii-xxxvii.

French translation, Editions Gallimard, Bibliothèque de Philosophie 1993.

Japanese translation, 1998, 281 pages.

Chinese translation, 2009 and revised 2011, Beijing: Huaxia Press.

The Roots of Political Philosophy: Ten Forgotten Socratic Dialogues, translated with interpretive studies (Ithaca: Cornell U. Press; simultaneous Paperback edition in The Agora Editions, 1987), 406 pages. Editor and author of editor's introduction, translations of *Minos* and *Theages*, and interpretive study of *Theages*: 1-20, 53-66, 132-74.

Chinese translation, 2006, Shanghai: Century Publishing Group.

Non-refereed Books:

Birds, Peace, Wealth: Aristophanes' Critique of the Gods. Ed. and Trans. with Wayne Ambler. (Philadelphia: Paul Dry Books, 2013).

Refereed Journal Articles:

"The Rhetorical Strategy Governing Aristotle's Political Teaching," *Journal of Politics* 73:1 (Jan. 2011), 1-13.

"Socratic Political Philosophy in Xenophon's *Symposium*," *American Journal of Political Science* 54:1 (Jan. 2010), 140-52.

"Socratic Cosmopolitanism: Cicero's Critique and Transformation of the Stoic Ideal," *Canadian Journal of Political Science* 31:2 (June 1998), 235-62.

—Reprinted in Lee Trepanier and Khalil Habib, eds., *Cosmopolitanism in the Age of Globalization: Citizens Without States* (Lexington, KY: University Press of Kentucky, 2011).

"Justice Among Nations in Platonic and Aristotelian Political Philosophy," *American Journal of Political Science* 42:2 (April 1998) 377-97.

"The *Federalist Papers'* Vision of Civic Health and the Tradition Out of Which That Vision Emerges," *Western Political Quarterly* 39:4 (1987) 577-602.

Portions reprinted in *Literature Criticism From 1400 to 1800*, vol. 80 (Gale, 2002).

"The 'Warrior Spirit' as an Inlet to the Political Philosophy of Nietzsche's Zarathustra," *Nietzsche-Studien: Internationales Jahrbuch für die Nietzsche-Forschung* 15 (1986) 140-79.

—Reprinted in *Nietzsche: Critical Assessments*, 4 vols., ed. Daniel W. Conway with Peter S. Groff, vol. 4, 229-65 (London: Routledge, 1998).

"The Political Defense of Socratic Philosophy: A Study of Xenophon's *Apology of Socrates to the Jury*," *Polity* 18:1 (1985) 98-114.

"Socrates on the Problem of Political Science Education," *Political Theory* 13:1 (1985) 112-37.

"Federalists and the Idea of 'Virtue,'" *This Constitution* (Bicentennial Publication of the American Pol. Sci. Assn. and the American Historical Assn.), no. 5 (Winter, 1984), 19-25.

"The Roots of Contemporary Nihilism and its Political Consequences According to Nietzsche," *Review of Politics* 45:1 (1983) 45-70.

—Reprinted in Nietzsche volume of *The International Library of Essays in the History of Social and Political Thought* (Aldershot, UK: Ashgate, 2009).

"A Note on the Theoretical Foundation of the Just War Doctrine," *The Thomist* 43:3 (1979) 464-73.

"The Political Psychology of Religion in Plato's *Laws*," *American Political Science Review* 70:4 (1976) 1059-77.

Refereed Chapters in Books:

"The Twofold Challenge for Democratic Culture in Europe in Our Time," chapter 15 of Brian Danoff and L. Joseph Hebert, Jr., eds., *Alexis de Tocqueville and the Art of Democratic Statesmanshi*p (Lanham, MD: Lexington Books, 2011), 323-32.

"How and Why the West Has Lost Confidence in Its Foundational Political Principles," in John M. and J. Judd Owen, *Religion, the Enlightenment, and the New Global Order* (New York: Columbia University Press, 2010), 74-106.

"The Morality of Exporting Democracy: An Historical-Philosophical Perspective," in Zoltan Barany and Robert Moser, eds., *Is Democracy Exportable?* (Cambridge: Cambridge U. Press, 2009), 15-34.

—Republished in Arabic trans., Riyadh, Saudi Arabia: Jadawel, 2012.

"Straussian Approaches to the Study of Politics," in Gerald F. Gaus and Chandran Kukathas, eds., *Handbook of Political Theory* (London: Sage Publications, 2004), 31-45.

"A Platonic Perspective on the Idea of the Public Intellectual," in Melzer, Weinberger, and Zinman, eds., *The Public Intellectual: Between Philosophy and Politics* (Lanham, Md.: Rowman and Littlefield, 2003), 15-26.

"Political Philosophy's Response to the Challenge of Creation: An Essay in Honor of Wilson Carey McWilliams": in *Friends and Citizens*, *Essays in Honor of Wilson Carey McWilliams*, a Festschrift edited by Nancy Schwartz and Dennis Bathory (Lanham, MD: Rowman and Littlefield, 2000), 13-43.

"The Platonic Challenge to the Modern Idea of the Public Intellectual," in R. Beiner and W. Norman, eds., *Canadian Political Philosophy: Contemporary Reflections* (Oxford: Oxford University Press, 2001), 335-48.

"What the American Founders Have to Teach Us About Schooling for Democratic Citizenship" (co-authored with Lorraine S. Pangle), in L. M. McDonnell, P. M. Timpane, and R. Benjamin, eds., *Rediscovering the Democratic Purposes of Education* (Lawrence, KS: University Press of Kansas, 2000), 21-46.

"The Classical and Modern Liberal Understandings of Honor," in Peter McNamara, ed., *The Noblest Minds: Fame, Honor, and the American Founding* (Lanham, Md.: Rowman and Littlefield, 1999), 207-19.

"George Washington and the Life of Honor," co-authored with Lorraine S, Pangle, in *Ibid*., 59-71.

"The Retrieval of Civic Virtue: A Critical Appreciation of Sandel's *Democracy's Discontent*," in Anita Allen and Milton Regan, eds., *Michael Sandel's America: Essays on Politics, Law, and Public Philosophy* (Oxford: Oxford University Press, 1998), 17-31.

"Response From a Colleague," in Ronald Beiner, *Philosophy in a Time of Lost Spirit: Essays on Contemporary Theory* (Toronto: University of Toronto Press, 1997), 118-25.

"On the *Apology of Socrates to the Jury*," in Robert C. Bartlett, ed., *Xenophon: The Shorter Socratic Writings* (Ithaca: Cornell U. Press, 1996), 18-38. (A slightly revised version of an essay that appeared originally in the journal *Polity*; see above under Refereed Journal Articles.)

"Socrates in the Context of Xenophon's Political Writings," in Paul A. Vander Waerdt, ed., *The Socratic Movement* (Ithaca: Cornell University Press, 1994), 127-50.

"Platonic Political Science in Strauss and Voegelin," in Peter Emberley and Barry Cooper, eds., *Faith and Political Philosophy: The Correspondence Between Leo Strauss and Eric Voegelin, 1934-1964* (University Park, PA: The Pennsylvania State University Press, 1993), 321-47.

—Reprinted in slightly different form as "On the Epistolary Dialogue Between Leo Strauss and Eric Voegelin," in Kenneth L. Deutsch and Walter Nicgorski, eds., *Leo Strauss: Political Philosopher and Jewish Thinker* Lanham, Md.: Rowman & Littlefield, 1994), 231-56.

"The Accommodation of Religion: A Tocquevillian Perspective," in Marian McKenna, ed., *The Canadian and American Constitutions in Comparative Perspective* (Calgary: University of Calgary Press, 1993), 3-24.

—Reprinted in Noel B. Reynolds and W. Cole Durham, Jr., eds., *Religious Liberty in Western Thought* (Atlanta: Scholars Press; Emory University Studies in Law and Religion, 1997), 291-312.

"Nihilism and Modern Democracy in the Thought of Nietzsche," in Kenneth L. Deutsch and Walter Soffer, eds., *The Crisis of Liberal Democracy* (Albany: State University of New York Press, SUNY Series in Political Theory—Contemporary Issues, 1987), 180-211.

"The Philosophic Foundation of Human Rights" (co-authored with Clifford Orwin), in Marc Plattner, ed., *Human Rights in Our Time* (Boulder, Col.: Westview Press, 1984), 1-22.

—Reprinted in slightly different version as "Restoring the Human Rights Tradition," in *This World*; and subsequently in *The Best of THIS WORLD* (Lanham, Md.: University Press of America, 1987); see below under non-refereed publications.

"The Moral Basis of National Security: Four Historical Perspectives," in Klaus Knorr, ed., *Historical Dimensions of National Security Studies* (Lawrence, Kansas: University Press of Kansas, 1976), 307-72.

Non-Refereed Articles and Chapters:

"On Heisenberg's Key Statement Concerning Ontology," *Review of Metaphysics*, forthcoming.

"Preliminary Observations on the Theologico-political Dimension of Cervantes' *Don Quixote*," in *Natural Right and Political Philosophy: Essays in Honor of Catherine and Michael Zuckert* (Notre Dame: U. of Notre Dame Press, 2013), 383-99.

"Marxist Social and Political Theory, Americanized." Forward to *History and Women, Culture and Faith: Selected Writings of Elizabeth Fox-Genovese*, vol. 3 (Columbia, SC: U. of South Carolina Press, 2011), ix-xviii.

"Een bedreigd ideaal" ["An Ideal of Civilization That Is No Longer Self Evident"]. Trans. Egbert Krikke. *Europees humanisme in fragmenten: Grammatica van een ongesproken taal*, *Nexus* No. 50, Jubilee Issue (2008), 419-31.

"The Puzzle of *The Rhetorical Presidency*," *Critical Review* 19:2-3 (2007). Reprinted in Jeffrey and Shterna Friedman, eds., *Rethinking the Rhetorical Presidency* (Abingdon, UK: Routledge, 2012).

"Should Felons Vote? A Paradigmatic Debate Over the Meaning of Civic Responsibility," in Bradley C. S. Watson, ed., *Civic Education and Culture* (Wilmington, Del.: ISI Books, 2005), 137-51.

"De Tweeledige uitdaging van een democratische cultuur in onze tijd" ["The Twofold Challenge for Democratic Culture in Europe in Our Time"]. Trans. Henry Vlot. *Nexus* No. 40 (2004), pp. 73-85 (*Europa Realiseren/Realising Europe*: The Papers of the First European Cultural Summit, hosted by the Dutch Presidency of the European Union).

"Leo Strauss's Perspective on Modern Politics," *Perspectives on Political Science* 33:4 (Fall, 2004), 197-203.

"Leo Strauss' visie op de moderne politiek," *Nexus* 36 (2003), 55-72 [A Dutch translation, by Henny Vlot, of the preceding item].

"Foreword," *Alfarabi: Political Writings*, 4 vols., Agora Editions (Ithaca: Cornell U. Press, 2001-), vii-xx.

"The Liberal Paradox," in Michael Novak et al., eds., *A Free Society Reader: Principles for the New Millenium* (Lanham. MD: Lexington Books, 2000), 219-30 (orig. publ. in *Crisis* 10:5, [May 1992], 18-25).

"South Africa, Viewed Through the Eyes of the American Constitution," in Robert A. Licht and Bertrus De Villiers, eds., *South Africa's Crisis of Constitutional Democracy: Can the U. S. Constitution Help?* (Washington and Cape Town: Juta & Co., Ltd. and AEI Press, 1994), 33-46.

"A Critique of Hobbes's Critique of Biblical and Natural Religion in *Leviathan*," *Jewish Political Studies Review*, 4:2 (1992), 25-57.

"The Liberal Critique of Rights in Montesquieu and Hume," *La Revue Tocqueville/The Tocqueville Review*, 13:2 (1992), 31-42.

"The Epistolary Dialogue Between Leo Strauss and Eric Voegelin," *Review of Politics* 53:1 (1991), 100-125.

"Republicanism and Rights," in Robert Licht, ed., *The Framers and Fundamental Rights* (Washington: AEI, 1991), 102-20.

"The Classical Challenge to the American Constitution," *Chicago-Kent Law Review* 66:1 (1991), 145-76.

"Comments on Cass Sunstein's 'Republicanism and the Preference Problem,'" *Chicago-Kent Law Review* 66:1 (1991), 205-11.
"The Philosophic Conception of Rights Informing the Constitution," *The Public Interest Law Review* 1991, 27-46.
"Plato's *Gorgias* as a Vindication of Socratic Education," *Polis: Newsletter of the Society for the Study of Greek Political Thought* 10:1&2 (1991), 3-21.
"The Philosophical Roots of the Bill of Rights: The Federalists' and Anti-Federalists' Conceptions of Rights," *The Political Science Teacher* 3:2 (1990), 1-4,.
"The Philosophic Understandings of Human Nature Informing the Constitution," in Allan Bloom, ed., *Confronting the Constitution* (Washington: AEI, 1990), 8-76.
"Justice and Legal Education," *Journal of Legal Education* 39:2 (1989), 157-65.
"Entering the Great Debate," *Academic Questions* 4:2 (1989), 22-29.
"A Commentary on Nathan Glazer's 'The Constitution and American Diversity,'" in Robert A. Goldwin et al., eds., *Forging Unity Out of Diversity: The Approaches of Eight Nations* (Washington: AEI, 1989), 85-100.
"The Achievement of the Constitution, as Viewed by the Leading Federalists," in Robert L. Utley, Jr., ed., *Principles of the Constitutional Order: The Ratification Debates* (Lanham, Md.: University Press of America, 1989), 49-61.
—Reprinted in Kenneth L. Grasso and Cecilia Castillo, eds., *Liberty Under Law: American Constitutionalism, Yesterday, Today, and Tomorrow* (Lanham, Md.: University Press of America, 1997), 1-11.
"Religion in the Thought of Some of the Leading American Founders," *Notre Dame Journal of Law, Ethics, and Public Policy* 4 (1989), 37-50.
"Political Theory in Contemporary France: Towards a Renaissance of Liberal Political Philosophy?" *PS* 20:4 (1987), 999-1003.
"Executive Energy and Popular Spirit in Lockean Constitutionalism," *Presidential Studies Quarterly* 17:2 (1987), 253-65.
"The Federalists," *Humanities* 8:2 (March/April 1987), 14-17.
"The Constitution's Human Vision," *The Public Interest* (Winter, 1987), 77-90.
"La philosophie de la Constitution américaine," *Commentaire*, no. 38 (Summer 1987), 264-72 [a translation of the preceding by Pierre Manent].
"Civic Virtue: The Founders' Conception and the Traditional Conception," in Gary Bryner and Noel Reynolds, eds., *Constitutionalism and Rights* (Provo, Utah: Brigham Young U. Press, 1987), 105-40.
"Epilogue: Leo Strauss and the History of Political Philosophy" (co-authored with Nathan Tarcov), in Leo Strauss and Joseph Cropsey, eds., *History of Political Philosophy*, 3rd and revised edition (Chicago: U. of Chicago Press, 1987), 907-38.
—Spanish trans. in Claudia Hilb, ed., *Leo Strauss: El filósofo en la ciudad* (Buenos Aires: Prometeo Libros, 2011).
"The Ancestry of American Republicanism," *Humanities* 7:1 (Feb., 1986), 12-15.
"Montesquieu," *Blackwell's Encyclopædia of Political Thought*, ed. Miller et al. (1987).
"Patriotism American Style," *National Review* 37:23 (November 29, 1985).
"The Platonism of Leo Strauss: A Reply to Harry Jaffa," *Claremont Review of Books* 4:1 (Spring, 1985), 18-20.
"Introduction," to *Studies in Platonic Political Philosophy*, by Leo Strauss (Chicago: U. of Chicago Press, 1984), 1-26.
"Restoring the Human Rights Tradition" (co-authored with Clifford Orwin), *This World* 1:3, Fall 1982.
—Reprinted in Michael Scully, ed., *The Best of THIS WORLD* (Lanham, Md.: University Press of America, 1986), 177-97.
"Rediscovering Rights" [review essay on Dworkin's *Taking Rights Seriously*], *The Public Interest* (Winter, 1978).

"The Period of Cold War" [review essay on Yergin's *Shattered Peace*], *Yale Review* (Winter, 1978).
"England After 1832" [review essay on *Collected Works of Walter Bagehot: Political Essays*], *Yale Review* (Autumn, 1975).

Reviews of:
Caroline Winterer, *The Culture of Classicism: Ancient Greece and Rome in American Intellectual Life 1780-1910*, in *Journal of American History* (2003).
Peter Lawler, *Postmodernism Rightly Understood: The Return to Realism in American Thought* in *American Political Science Review (2000)*.
Michael Sandel, *Democracy's Discontent* in *Books in Canada: The Canadian Review of Books* (1997).
Michael Zuckert, *Natural Rights and the New Republicanism,* in *William and Mary Quarterly* (1995).
Paul Rahe, *Republics Ancient and Modern*, in *Political Theory* (1994).
Martin Diamond, *As Far As Republican Principles Will Admit*, in *The Public Interest* (1993).
Curtis Johnson, *Aristotle's Theory of the State*, in *Phoenix* (1993).
John Ralston Saul, *Voltaire's Bastards: The Dictatorship of Reason in the West*, in *The Toronto Star Weekend ed*., Sept. 26, 1992.
R. F. Stalley, *An Introduction to Plato's Laws,* in *Ancient Philosophy* (1990).
Patrick Coby, *Socrates and the Sophistic Enlightenment*, in *Modern Age* (1990).
Steven B. Smith, *Hegel's Critique of Liberalism*, in *Social Science Quarterly* (1990).
Sanford Levinson, *Constitutional Faith*, in *Social Science Quarterly* (1989).
Ralph Lerner, *The Thinking Revolutionary: Principle and Practice in the New Republic*, in *Annals of the American Academy of Political and Social Science* (1989).
Robert Brown, *The Nature of Social Laws: Machiavelli to Mill*, in *Canadian Journal of Political Science* (1986).
Frederick Vaughan, *The Tradition of Political Hedonism*, in *Mill News Letter* (1983).
Charles R. Beitz, *Political Theory and International Relations*, in *Review of Metaphysics* (1980).
W. B. Gallie, *Philosophers of Peace and War*, in *Review of Metaphysics* (1979).
Melvin Richter, *The Political Theory of Montesquieu*,
and
David Carrithers, *A Compendium of the Spirit of the Laws*, in *Political Theory* (1978).
Michael Walzer, *Just and Unjust Wars*, in *American Political Science Review* (1978).
D. J. Manning, *Liberalism*, in *American Political Science Review* (1978).
G. M. A. Grube, *Plato's Republic*, in *American Political Science Review* (1977).
Eric Voegelin, *From Enlightenment to Revolution*, in *Political Theory* (1976).
R. Hackforth, *Plato's Phaedo, Phaedrus, and Philebus*, in *American Political Science Review* (1974).
John Stuart Mill, *The Later Letters* (4 vols.), in *Yale Review* (1973).
Charles Yost, *The Conduct and Misconduct of American Foreign Policy*, in *Yale Review* (1973).

. . . and numerous brief reviews for *Choice*

Papers presented and Invited Lectures in the Past Decade:
"Machiavelli's *Discourses on Livy*." Rome Institute for the Liberal Arts, Rome, June 2013.
"The Founders' View of the Virtues of the Separation of Powers." Convention of Fifth Circuit Federal Judges, Santa Fe NM, May 2012.
"Liberal Education and Liberal Democracy," Tocqueville Lecture Series, Furman College,

March 2011.
"The Federalist Response to the Anti-Federalist Challenge," Jack Miller Center Symposium, Pasadena, August 2011.
"The Origins of Judicial Independence," Annual South Carolina Judiciary Conference, Columbia, SC, Aug. 2010.
"The Emergence of the American Judicial Branch," Council of Chief Judges of Courts of Appeal, Oct. 2009.
"The Federalist/Anti-Federalist Debate," U. of Virginia, June 2009.
"Machiavelli's *Discourses on Livy*," U. of Houston, Feb. 2009.
"The Contours of Political Theorizing in Classical Islam," U. of Toronto, Nov. 2008.
"*The Federalist*," two lecture series, at:
—Conference of Arizona State Judges, Apr. 2009
—Conference of Oregon State Judges, Oct. 2008.
—Conference of Arkansas State Court Judges, Oct. 2008.
"Carl Schmitt y Leo Strauss: teologia, filosofia, politica," Encuentro internacional, Goethe Institute, Buenos Aires, Sept. 2008.
"Classic Jihad Theorists: The Orthodox vs. the Philosophers," Texas A & M, Scowcroft Institute of International Affairs, Dec., 2007.
Opening Address, National Conference of State Court Chief Justices, July 2007.
Plenary Lecture, "The Federalists vs. the Anti-Federalists," Judicial Conference of the Arizona State Judiciary, June 2007.
"The Classic Formulation of the Nature of the Judicial Function," three hour lecture series, at:
—Conference of High Court Judges of the Northeastern States, Jan. 2008.
—Conference of High Court Judges of the Northwestern States, Dec. 2007.
—Conference of High Court Judges of the Southwestern States, Aug. 2007.
—Conference of High Court Judges of the Southeastern States, June 2007.
Respondent to panels on my book, *Leo Strauss: An Introduction to His Thought and Intellectual Legacy*, at:
—New England Political Science Assn. Annual Convention, April 2007
—APSA, Sept. 2007.
Respondent to panel on my book, *Political Philosophy and the God of Abraham*, APSA, Sept. 2006.
"*The Federalist*," Oregon State High Court Judges Conference, Aug. 2006.
"Separation of Powers," Pennsylvania State High Court Judges Conference, June 2006.
"The *Federalist's* Conception of the Judiciary in the Separation of Powers," First Southern Region High Court Judges Conference, May 2006.
Philosophical Origins of the American Revolution," George Mason U. School of Law Institute for Judges (three lecture series), Tuscon, Arizona, April 2006.
"How and Why the West Has Lost Confidence in Its Foundational Political Principles," Notre Dame U., Mar. 2006.
The Debate Over the Constitution and the Bill of Rights at the Founding" (six lecture series), Conference of the Appellate Judges of the State of Indiana, Feb. 2006.
Rethinking the Original Foundations of American Constitutionalism," Three Lecture Series, 2005 United Judicial Conference of the Florida Conference Of Circuit Judges and the Florida Conference of District Court of Appeal Judges, Dec. 2005.
"Locke and Montesquieu as Sources of the Creation of the American Republic," George Mason U. Law School Institute for Judges, Nov. 2005.
Concluding Roundtable, "Montesquieu and Liberalism," at Conference, "Modernity in Question: Montesquieu and His Legacy," U. of Toronto, Sept. 2005.
Roundtable, "Does Democracy Require a Religious Foundation?" APSA Convention, Sept. 2005.

"Competing Theories of Religious Toleration: Aquinas, Hobbes, Locke, the American Founders," U. S. State Department sponsored visit, Tbilisi, Georgia, July 2005.

"Why Has The West Lost Confidence In Its Foundational Principles?" Workshop on "Religion, the Enlightenment, and the New Global Order" Sponsored By The Donchian Foundation & The Institute For Advanced Studies In Culture of the U. of Virginia, LIASA, Laxenburg, Austria, June 2005.

"Observations on Evil in the Modern World," Conference on Evil in the Modern World, U. of Texas at Austin, April 2005.

"European Values: The Philosophical Debate," at the first Intellectual Summit of the European Union, "Europe: A Beautiful Idea?" hosted by The Dutch Presidency, Rotterdam, Dec. 2004.

"Is Democracy Weakening or Strengthening in the West?" Pre-summit working conference of the European Union, "Civilization and Power: Freedom and Democracy," Library of Congress, Washington, Nov. 2004.

"Montesquieu and *The Federalist* on Judicial Power and the Separation of Powers," George Mason U. Law and Economics Center Institute for Judges, May 2004.